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## \*BIBDATASHEET\*

CONFIRMATION NO. 4511

Bib Data Sheet

|                             |   |              |                        |                                       |
|-----------------------------|---|--------------|------------------------|---------------------------------------|
| SERIAL NUMBER<br>08/284,199 | FILING OR 371(c)<br>DATE<br>08/02/1994<br>RULE 1.60 | CLASS<br>800 | GROUP ART UNIT<br>1638 | ATTORNEY<br>DOCKET NO.<br>13101/46003 |
|-----------------------------|---|--------------|------------------------|---------------------------------------|

## APPLICANTS

MICHAEL M. BURRELL, CAMBRIDGE, EN, UNITED KINGDOM;

## \*\* CONTINUING DATA \*\*\*\*

This application is a CON of 07/991,451 12/16/1992 PAT 5,387,756  
 which is a CON of 07/628,216 12/17/1990 ABN

## \*\* FOREIGN APPLICATIONS \*\*\*\*

UNITED KINGDOM 8928937.5 12/21/1989  
 UNITED KINGDOM 9014988.1 07/06/1990

|                                 |  |                           |                        |                       |                            |
|---------------------------------|--|---------------------------|------------------------|-----------------------|----------------------------|
| Foreign Priority claimed        | <input type="checkbox"/> yes <input type="checkbox"/> no   | STATE OR<br>COUNTRY<br>EN | SHEETS<br>DRAWING<br>3 | TOTAL<br>CLAIMS<br>14 | INDEPENDENT<br>CLAIMS<br>3 |
| 35 USC 119 (a-d) conditions met | <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after<br>allowance |                           |                        |                       |                            |
| Verified and<br>Acknowledged    | Examiner's Signature   | Initials                  |                        |                       |                            |

## ADDRESS

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## TITLE

MODIFICATION OF PLANT METABOLISM

|                                |   |  |
|--------------------------------|---|--|
| FILING FEE<br>RECEIVED<br>1072 | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of<br>time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |
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1/13/05  
 DDF per page  
 No. 23, 23.5,  
 27

## \*\* CONTINUING DATA \*\*\*\*\*

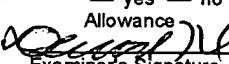
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DDF

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| <input type="checkbox"/> | Other _____         |
| <input type="checkbox"/> | Credit              |